

In the Way of Perfect Knowledge, All Efforting Is Suspended And There Is No Longer a "Being Hoodwinked!"

How does one live – in whatever dimension of creation – when they abide in *true* knowing? Beloved friends, that which is required for true knowledge to pervade the whole of one's consciousness is simply this: Not for one moment have you ever lived life. Rather in truth and in reality, Life, which is but Love streaming forth from the Source of all creation, has sought to live as you. Never at any time has there, in truth, been a false self. Never has there been a time in which something called the ego has existed. (WM 294)

Does this mean that your dreams have had no effect? Within the dream itself, as long as you choose to be identified with it, you *will* experience the effects of the choices that you have made. Yet, now, as the heart has touched purification and as you have truly been willing to allow transformation to occur, all that matters and must be remembered is that *you*, as you *thought* yourself to be, has never truly existed. It has been a smoke screen. It has been a chimera. It has been illusion.

For in the journey that began in The Way of the Heart, continued with The Way of Transformation, and begins to culminate in The Way of Knowing, you have heard me say to you countless times and in countless ways that to awaken in remembrance absolutely requires that you choose to want – above all things – to think with the Mind of God. (WM 303)

To think with the Mind of God requires that you be taught anew. To be taught implies a willingness to learn. And a willingness to learn implies that one is willing to create a space of emptiness within that can be filled with a new substance, a new elixir, a new alchemical substance.

Therefore, that pathway that brings the soul into perfect remembrance requires the cultivation of the keys to the Kingdom: desire, intention, allowance, surrender. The most essential of those keys, again, is allowance.

In the beginning of the journey, there must be desire, for no one can come unto the Father without it. For just as you used the energy of desire to dream the dream of separation that closed your heart that set you on a thousand useless journeys propelled and compelled by fear, by judgment, and by doubt, likewise desire has been necessary for you to be willing to face your illusions. And to look more deeply at your judgments, and to see that they can have no value save that which you extend unto them. It has, indeed, required desire for you to *want* to awaken. (WM 295)

There is no one reading these words who has not already cultivated at least a sufficient desire. It may not be one hundred percent perfected, but the desire has been there. For no one would come into my presence, no one would come into communication with this group of beings – masters, teachers, friends, who choose as a group to be known as simply "the lineage," for which I remain the primary spokesman – who has not *already desired* healing, awakening, and remembrance. (WM 303)

Intention is the only place that you can begin to correctly use the will that was originally your Creator's gift to you. For the correct use of will or clear intention is to bring forth the good, the holy, and the beautiful. Any mind that reflects upon its experience and has come to see that often fear has been in the driver's seat more than love will rightfully use intention to ask for help in gaining correction of the mind, that that mind itself, that soul, might again come into alignment with the will of God.

Coming into alignment with the will of God is not an act of subservience, although it feels as such to the insane ego. But to the pure of heart, to the meek who shall inherit the Earth, to those who recognize their insanity and want a transformation to perfect sanity, aligning with the will of God through clear intention is to seek for that which is one's greatest good. It is not a loss at all. It is perfect remembrance. (WM 304)

Coming into that alignment, then, is like one who gives up one of your golden coins to receive ten million golden coins. It is as though one would give up a rag doll in order to step into a true love relationship of flesh and bone and emotion and passion. It is as one who would give up the hope or wish for a drink of water and go to the faucet and fill the cup with living elixir.

Understand that intention, when it is focused wholly on wanting only God, can never take anything from you that you truly want. Rather, it will bring to you that which you have always wanted, have known in the ancient past, and are calling back to you now.

We have spoken often of the keys to the Kingdom: desire, intention, allowance, surrender. In allowance, you go through a period of deep undoing, in which you disconnect the wiring that has led you to *insist* on the rightness of the interpretations that you have created and then linked to events that the physical body-mind has perceived. (WM 353)

Allowing has been the most central of keys in the process of your healing and awakening. For when you truly begin to touch upon the power of genuine allowing, you begin to taste the first levels of *true* freedom. You have learned that just as you have allowed new beginnings to occur, you have also discovered that you have the power to allow endings to occur within the field of phenomena you call "the world." (WM 295)

So as allowance is perfected, one has come to see that their whole world, everything they have constructed, has been undone. That is, your perception of belief, your perception of feeling nature, your perception of what is, has been undone. The mind is unraveled. (WM 354)

Now, the perception of the body-mind, of course, goes on. The physical eyes seem to show you that there is someone in another body over there, and they are doing what they are doing, and you are doing what you are doing, so there cannot be any connection. That level goes on as long as there is a body. However, the mind that is healing does not identify that as the primary level of reality.

So as allowance surrenders the construct that has been made up in the mind – and exists nowhere but in the mind – one rests in an unobstructed allowance of how the body-mind goes through its days until it returns to dust. But there is no longer a "being hoodwinked," no longer being attached, no longer being swept up with that level of identification because there is no longer a need to identify with the interpretations. And there is no longer – quite happily – any need to be right.

As allowance comes to completion, something quite magical occurs. It is beyond all comprehension of the thinking mind. The ego could never comprehend this! It is as though something that was existing because it was contracted in fear dies and dissolves like the mist before a rising sun. And all that is left is a quiet spaciousness in which awareness has been purified.

Events still arise and pass away. One continues to talk with their friends, perhaps as they always have. One notices the tendency in the body-mind to create interpretations, and some of them are quite necessary, "That light just turned red. My interpretation is that it might be wise to stop." But there is now something that is wrapped around all of that. So that what is arising is seen as, ultimately, quite inconsequential, quite innocent and devoid of any deep value.

For you will place your loyalty on what you have *decided* to value. And in that spaciousness, in that perfect stillness, in that deep peace, mind – or *selfhood* – *dissolves* in surrender.

Yet, I say unto you, surrender is the completion of the keys to the Kingdom. Just as once you had need of surrendering to your illusions in order to identify the fundamental energy of your being with your illusions, just as you have had to live in surrender to even allow allowance, just as you have learned to rest in surrender even to allow intention, just as you have learned to rest in surrender even to allow desire to be made new within you, as you enter The Way of Knowing, the final surrender is entered. (WM 295)

The Way of Transformation has been designed to guide you with specific exercises, with many fundamental questions, to the brink of that decision in which the mind declares for itself, from within itself, and then extends outward:

I and my Father, I and my creative Source, I and Love are one. (WM 282)

From this moment forward, I walk and live as one who chooses to use the power of mind, the power of awareness, the power of intention, the power of clarity, the power of being itself, to know the Truth that sets all things free. (WM 283)

I choose to be the Truth that allows freedom to be extended to all others.

I choose to walk upon this plane, while yet the body lasts for a little while, as that One who has been sent forth as a ray of light to shine light into a world that has feared it.

I am That One sent forth from divine mystery to bring forth the good, the holy, and the beautiful to reflect in time and in form that which is timeless and formless, that which I have referred to as Abba, or Father, that creative Source that births all things and has an immediate and direct relationship with all of creation. (WM 282)

That Truth is true about you. It has been, in fact, the only thing that has *ever* been true. And in each moment, the power of the mind allows it to remember the truth, if it will *choose* the truth.

Indeed, beloved friends, The Way of Transformation brings you to the brink of the way of certain knowledge. This is a journey without distance to a goal that has never changed. It is merely a *change of mind*: the decision to value the Truth, and the Truth alone. (WM 284)

When that decision has fully been embraced – you might think of it as a full embrace that embodies every cell of your being and the totality of all that you are – it becomes perfectly devoted to your union with God. Perfectly devoted to the recognition that as the *created*, it is time to surrender resistance to truth, and to accept that the Love of God has been given to you *fully*, without measure, without condition. And that you have been created to live *from* that Love, that *that* Love might inform every thought and every deed, that *that* Love might pour forth through you as the very Source of your own identity. "No longer I, but thine," would be one way of saying it.

In the way of perfect knowledge, all efforting is suspended. And the mind flows, borne by Love. It flows like the wind, knowing not where it comes from or where it is going, for its cares are not in the world. Its certainty is in Love. Peace pervades the entirety of the mind, wherever it happens to find its attention placed. And all things of the world have been translated into merely devices whereby the Truth might be communicated to the whole of creation, to a brother or to a sister.

For in truth, all of you are exactly *that* – *perfectly* equal, perfectly innocent, perfectly radiant and shining forever.

Be you therefore, at peace – this day and always. Be you therefore, in the perfect knowledge that I am your brother and friend, and nothing but this. I am that One who loves you and sees only the light of Truth in you, and looks forward to the day in which we create together as equals – in honor and devotion to the great mystery that the Love of the Creator *is*. (WM 291)

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